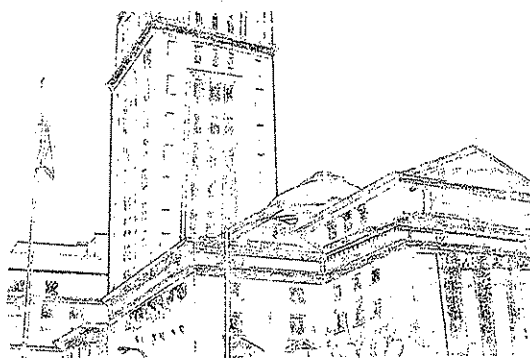


JOANNE RAJOPPI
UNION COUNTY CLERK
(908) 527-4787
FAX (908) 558-2589

ALAN J. FALCONE
DEPUTY CLERK
(908) 527-4786



COUNTY OF UNION
OFFICE OF THE COUNTY CLERK
2 BROAD STREET
ELIZABETH, NEW JERSEY 07207

BUSINESS DIVISION

(908) 527-4966
(908) 527-4967
FAX (908) 558-2673

ELECTIONS DIVISION


(908) 527-4996
FAX (908) 558-3592

RECORDING DIVISION

(908) 527-4787

MEMORANDUM

TO: All Municipal Clerks

FROM: Joanne Rajoppi, Union County Clerk 

DATE: November 15, 2011

SUBJECT: Certification of Results—General Election, November 8, 2011

I enclose the results of the General Election held on November 8, 2011 in your municipality. These results were certified by my office.

Thank you for your cooperation in this election. Without your assistance and feed-back, we would not have had the smooth, obstacle-free election we did. Best wishes to you and your staff for the holidays.

JR:aob
Encl.

RECEIVED

NOV 16 2011

TOWNSHIP CLERK

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 8, 2011

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: STATE SENATOR-21ST LEG DISTRICT
 2 YEAR TERM - VOTE FOR ONE

TOT TOT
 REG VOTES
 VOTERS CAST

CANDIDATE: PAUL THOMAS H.
 SWANICKE KEAN, Jr.
 (DEM) (REP)

CRANFORD					
WARD	DIST				
00	01	60	118	788	182
00	02	57	92	437	152
00	03	54	127	506	185
00	04	49	94	451	148
00	05	71	76	512	153
00	06	37	120	464	162
00	07	65	86	565	157
00	08	63	101	557	172
00	09	66	174	567	243
00	10	47	102	463	153
00	11	56	73	438	137
00	12	80	142	555	232
00	13	71	116	676	190
00	14	62	97	526	164
00	15	70	94	623	177
00	16	48	107	462	157
00	17	43	113	479	163
00	18	51	109	468	169
00	19	53	128	489	183
00	20	60	129	466	195
00	21	63	91	496	163
00	22	72	134	584	211
00	23	65	129	553	198
00	24	39	117	415	159
00	25	40	87	443	133
00	26	94	105	638	210
00	27	89	77	591	170
00	28	59	107	479	169
00	29	87	113	582	206
00	30	57	134	467	200
00	PROV	3	15	0	22
00	MAIL	108	159	0	281
TOTAL WARD:		1939	3466	15740	5596
MUNICIPAL TOTALS:		1939	3466	15740	5596

UNION COUNTY
OFFICIAL ELECTION RESULTS
GENERAL ELECTION NOVEMBER 8, 2011

JOANNE RAJOPPI
UNION COUNTY CLERK

OFFICE: GENERAL ASSEMBLY-21ST LEG DIST
2 YEAR TERM - VOTE FOR TWO

TOT TOT
REG VOTES
VOTERS CAST

CANDIDATE:	BRUCE H. BERGEN (DEM)	NORMAN W. ALBERT (DEM)	JON BRAMNICK (REP)	NANCY F. MUNOZ (REP)	DARREN YOUNG (NbyP)
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CRANFORD								
WARD	DIST							
00	01	68	74	98	98	8	788	182
00	02	63	63	84	81	1	437	152
00	03	59	63	115	111	5	506	185
00	04	52	62	77	78	7	451	148
00	05	70	79	73	67	6	512	153
00	06	47	47	105	106	2	464	162
00	07	69	69	77	77	2	565	157
00	08	59	63	97	101	7	557	172
00	09	78	94	150	139	8	567	243
00	10	49	52	91	90	3	463	153
00	11	66	61	64	64	2	438	137
00	12	89	93	128	115	6	555	232
00	13	75	81	94	94	2	676	190
00	14	59	65	92	91	3	526	164
00	15	77	77	81	79	7	623	177
00	16	53	57	95	95	2	462	157
00	17	47	54	104	102	4	479	163
00	18	55	61	102	91	4	468	169
00	19	55	59	112	113	10	489	183
00	20	64	69	117	113	5	466	195
00	21	64	68	82	75	5	496	163
00	22	76	82	119	116	8	584	211
00	23	76	81	115	113	4	553	198
00	24	46	52	107	99	1	415	159
00	25	42	43	75	79	4	443	133
00	26	97	101	103	89	9	638	210
00	27	85	85	75	74	3	591	170
00	28	54	65	100	93	7	479	169
00	29	86	92	107	105	6	582	206
00	30	61	67	121	121	8	467	200
00	PROV	3	2	11	11	2	0	22
00	MAIL	115	113	143	141	5	0	281
TOTAL WARD:		2059	2194	3114	3021	156	15740	5596
MUNICIPAL TOTALS:		2059	2194	3114	3021	156	15740	5596

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 8, 2011

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: PUBLIC QUESTION

TOT TOT
 REG VOTES
 VOTERS CAST

CANDIDATE:		ALLOWING WAGERING ON SPORTS			
		#1 YES	#1 NO		
CRANFORD					
WARD	DIST				
00	01	77	49	788	182
00	02	80	33	437	152
00	03	71	50	506	185
00	04	73	38	451	148
00	05	77	40	512	153
00	06	92	33	464	162
00	07	58	54	565	157
00	08	87	42	557	172
00	09	113	57	567	243
00	10	73	29	463	153
00	11	70	23	438	137
00	12	81	88	555	232
00	13	65	50	676	190
00	14	82	39	526	164
00	15	72	50	623	177
00	16	67	45	462	157
00	17	79	48	479	163
00	18	72	44	468	169
00	19	86	46	489	183
00	20	95	54	466	195
00	21	66	47	496	163
00	22	102	62	584	211
00	23	96	54	553	198
00	24	76	42	415	159
00	25	61	30	443	133
00	26	93	64	638	210
00	27	84	39	591	170
00	28	62	59	479	169
00	29	104	53	582	206
00	30	94	47	467	200
00	PROV	8	9	0	22
00	MAIL	163	92	0	281
TOTAL WARD:		2579	1510	15740	5596
MUNICIPAL TOTALS:		2579	1510	15740	5596

UNION COUNTY
OFFICIAL ELECTION RESULTS
GENERAL ELECTION NOVEMBER 8, 2011

JOANNE RAJOPPI
UNION COUNTY CLERK

OFFICE: MEMBERS OF BOARD OF CHOSEN FREEHOLDERS
3 YEAR TERM - VOTE FOR THREE

TOT
REG
VOTERS

TOT
VOTES
CAST

CANDIDATE:	ANGEL ESTRADA (DEM)	CHRISTOPHER HUDAK (DEM)	VERNELL WRIGHT (DEM)	ANDREW B. SMITH (REP)	EDWIN O. ORTIZ (REP)	NO NOM MADE (REP)	TOT REG VOTERS	TOT VOTES CAST
CRANFORD								
WARD	DIST							
00	01	73	79	74	103	102	788	182
00	02	54	66	57	87	87	437	152
00	03	57	57	59	124	119	506	185
00	04	54	57	57	87	87	451	148
00	05	72	78	67	78	79	512	153
00	06	47	53	43	109	103	464	162
00	07	71	71	74	78	79	565	157
00	08	55	70	60	108	104	557	172
00	09	73	81	81	165	159	567	243
00	10	53	60	58	94	90	463	153
00	11	62	63	58	67	63	438	137
00	12	85	96	96	122	112	555	232
00	13	81	89	85	98	96	676	190
00	14	53	61	57	100	96	526	164
00	15	80	87	87	78	77	623	177
00	16	56	56	49	103	103	462	157
00	17	47	50	45	108	105	479	163
00	18	57	66	60	100	92	468	169
00	19	46	58	50	132	129	489	183
00	20	56	64	58	131	127	466	195
00	21	66	75	69	84	83	496	163
00	22	82	88	85	120	113	584	211
00	23	72	84	70	123	119	553	198
00	24	46	54	43	106	103	415	159
00	25	40	46	42	80	82	443	133
00	26	96	106	100	110	105	638	210
00	27	87	95	94	72	70	591	170
00	28	59	63	57	102	98	479	169
00	29	85	95	87	119	114	582	206
00	30	67	69	71	122	120	467	200
00	PROV	4	5	3	11	10	0	22
00	MAIL	122	137	112	146	145	0	281
TOTAL WARD:		2058	2279	2108	3267	3171	15740	5596
MUNICIPAL TOTALS:		2058	2279	2108	3267	3171	15740	5596

UNION COUNTY
OFFICIAL ELECTION RESULTS
GENERAL ELECTION NOVEMBER 8, 2011

JOANNE RAJOPPI
UNION COUNTY CLERK

OFFICE: MEMBERS OF TOWNSHIP COMMITTEE
3 YEAR TERM - VOTE FOR TWO

TOT TOT
REG VOTES
VOTERS CAST

CANDIDATE:	DANIEL J. ASCHENBACH (DEM)	THOMAS H. HANNEN, Jr. (DEM)	ANDIS KALNINS (REP)	LISA ADUBATO NESI (REP)	TOT REG VOTERS	TOT VOTES CAST
CRANFORD						
WARD	DIST					
00	01	71	86	99	95	788 182
00	02	58	68	85	87	437 152
00	03	72	72	110	109	506 185
00	04	68	69	82	72	451 148
00	05	88	97	58	56	512 153
00	06	51	58	104	100	464 162
00	07	82	83	72	65	565 157
00	08	67	72	98	98	557 172
00	09	98	109	137	138	567 243
00	10	60	61	87	85	463 153
00	11	76	78	58	53	438 137
00	12	117	131	96	99	555 232
00	13	95	93	85	88	676 190
00	14	57	68	97	98	526 164
00	15	94	95	78	67	623 177
00	16	65	66	86	90	462 157
00	17	62	65	95	96	479 163
00	18	75	89	85	82	468 169
00	19	67	76	105	105	489 183
00	20	78	71	116	116	466 195
00	21	80	92	70	68	496 163
00	22	111	104	97	101	584 211
00	23	88	101	101	99	553 198
00	24	57	57	100	100	415 159
00	25	43	47	81	79	443 133
00	26	124	116	77	87	638 210
00	27	104	107	64	59	591 170
00	28	78	103	79	71	479 169
00	29	99	103	98	106	582 206
00	30	66	74	127	129	467 200
00	PROV	6	4	10	13	0 22
00	MAIL	130	131	134	136	0 281
TOTAL WARD:		2487	2646	2871	2847	15740 5596

UNION COUNTY
 OFFICIAL ELECTION RESULTS
 GENERAL ELECTION NOVEMBER 8, 2011

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: MEMBERS OF TOWNSHIP COMMITTEE
 3 YEAR TERM - VOTE FOR TWO

TOT TOT
 REG VOTES
 VOTERS CAST

CANDIDATE:	DANIEL J. ASCHENBACH (DEM)	THOMAS H. HANNEN, Jr. (DEM)	ANDIS KALNINS (REP)	LISA ADUBATO NESI (REP)
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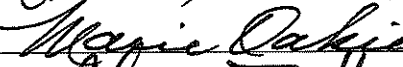

CRANFORD WARD DIST MUNICIPAL TOTALS:	2487	2646	2871	2847	15740	5596
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WE DO HEREBY CERTIFY, THAT THE FOREGOING IS A TRUE, FULL AND CORRECT STATEMENT OF THE RESULTS OF THE ELECTION ABOVE MENTIONED, AS THE SAME IS EXHIBITED BY THE STATEMENTS PRODUCED AND LAID BEFORE THE BOARD OF COUNTY CANVASSERS ACCORDING TO LAW, AND THAT THE SAME EXHIBITS THE NUMBER OF THE NAMES IN THE SIGNATURE COPY REGISTERS AND THE REGISTERS OF VOTERS, THE NUMBER OF NAMES OF THE VOTERS IN THE POLL-BOOKS OF THE ELECTION DISTRICTS, RESPECTIVELY, AND OF THE BALLOTS REJECTED, THE WHOLE NUMBER OF THE NAMES IN THE SIGNATURE COPY REGISTERS AND THE REGISTERS OF VOTERS, THE WHOLE NUMBER OF NAMES OF THE VOTERS IN THE POLL-BOOKS OF THE SEVERAL ELECTION DISTRICTS, THE NAME OF EACH PERSON FOR WHOM ANY VOTE OR VOTES WERE CAST, THE NUMBER OF VOTES CAST FOR EACH PERSON IN EACH ELECTION DISTRICT, AND THE WHOLE NUMBER OF VOTES CAST FOR EACH PERSON FOR EACH OFFICE DESIGNATED, AND THE WHOLE NUMBER OF VOTES CAST THEREUPON IN THE SEVERAL ELECTION DISTRICTS AS THEY APPEAR BY THE STATEMENTS SO PRODUCED AND LAID BEFORE THE SAID BOARD.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS, THIS 14TH DAY OF NOVEMBER, 2011.

ATTEST:


JOANNE RAJOPPI, COUNTY CLERK





BOARD OF COUNTY CANVASSERS

A STATEMENT OF THE DETERMINATION OF THE BOARD OF COUNTY CANVASSERS, RELATIVE TO AN ELECTION HELD IN THE TOWNSHIP OF CRANFORD COUNTY OF UNION, ON THE 8TH DAY OF NOVEMBER, 2011, FOR THE ELECTION OF TWO (2) MEMBERS OF TOWNSHIP COMMITTEE, 3 YEAR TERM.

THE SAID BOARD DO DETERMINE THAT AT THE SAID ELECTION, ANDIS KALNINS AND LISA ADUBATO NESI WERE DULY ELECTED MEMBERS OF TOWNSHIP COMMITTEE, 3 YEAR TERM.

DO HEREBY CERTIFY, THAT THE FOREGOING IS A TRUE, FULL AND CORRECT STATEMENT OF THE DETERMINATION OF THE BOARD OF CANVASSERS THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 14TH DAY OF NOVEMBER, 2011.

ATTEST:


JOANNE RAJOPPI, COUNTY CLERK


CHAIRMAN OF COUNTY BOARD OF CANVASSERS